



GOVERNMENT OF KERALA

Water Resources (G&P) Department,  
Thiruvananthapuram, Dated: 07-12-2016.

FAX

35950

22.12.16

854780/P3/2016/WRD

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| To   |  |
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| AO   |  |
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The Additional Chief Secretary to Government

The Managing Director, Kerala Water Authority, Thiruvananthapuram.  
The Chief Engineer, Irrigation & Administration, Thiruvananthapuram.  
The Chief Engineer, IDRIB, Thiruvananthapuram.  
The Chief Engineer, Projects I, Kozhikode.  
The Chief Engineer, Projects II, Thiruvananthapuram.  
The Chief Engineer, Mechanical, Thiruvananthapuram.  
The Chief Engineer, Kuttanad Package, Alappuzha.  
The Director, Ground Water Department, Thiruvananthapuram.  
The Executive Director, Kerala Rural Water Supply & Sanitation Agency, Thiruvananthapuram.  
The Administrator, CADA, Thrissur.

Sir/Madam,

Sub:- Water Resources Department - Prime Minister's Awards for Excellence in Public Administration - Submission of applications - Reg.

Ref:- 1) Government letters of even number dated 17-09-2016 & 27-10-16.  
2) Letter No. 7699/AR 13 (1)/16/P&ARD dated 25-11-16 (copy enclosed).

In continuation to Government letters cited 1<sup>st</sup>, I am to forward herewith a copy of the letter referred as 2<sup>nd</sup> paper above for information & necessary action.

Yours faithfully,  
**LISSY.K.B**

Under Secretary to Government  
for Addl. Chief Secretary to Government

Approved for issue,

Section Officer.

19/12  
COPY

21/12

854780/P3 /16/RND

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BY FAX



GOVERNMENT OF KERALA

Personnel & Administrative Reforms (AR 13) Department Thiruvananthapuram, dated: 25/11/2016



(1)/16/P & AR

Principal Secretary to Government

All Additional Chief Secretaries/Principal Secretaries/Secretaries/District Collectors (except Secretary Information Technology, Secretary, Local Self Government Department, District Collector, Palakkad).

Sir,

Sub:- P & AR - Prime Minister's Awards for Excellence in Public Administration - Submission of applications - Reg.

- Ref:- 1. This department letters of even number dated: 09/09/2016, 17/09/2016, 22/09/2016 and 20/10/2016.
- 2. Government of India D.O. Lr. No.K11021/22/AR-I(2991) dated: 18/11/2016.

Inviting your kind attention to the references cited, I am directed to inform that the date for registration and choosing the priority programme is extended upto 30/11/2016.

The process of submission of application will start from 1<sup>st</sup> January 2017. The format of application will be made available on Prime Minister's Award portal for online submission. More details in this matter is available in website [darp.gov.in](http://darp.gov.in). I am also directed to request you to furnish a copy of your respective application, if any after online submission, to the Government for circulation to Hon'ble Chief Minister for approval.

Yours faithfully,  
K.R. Pazhani Amma,  
Deputy Secretary,  
For Principal Secretary to Govt.

Approved for issue,

Section Officer

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